

## HURSTBOURNE ACRES POST

Mayor Sean Fore  
1808 Addington Avenue  
491-5419 sfore@laborworksusa.com

Commissioners  
Teresa Renninger - Sanitation  
9005 Haviland Avenue  
491-6014 TCRennHA@insightbb.com

Jim Lynch - Roads & Lighting  
1903 Hurstbourne Circle  
491-8446 lynchauction@insightbb.com

Marty Dunn - Police  
9103 Blowing Tree Road  
499-9809 dunngood@insightbb.com

Brent Hardin - Parks & Recreation  
9102 Bristol Avenue  
491-6142 bboh@insightbb.com

Clerk Michael Bolten  
1913 Hurstbourne Circle  
491-2883 mh1757@insightbb.com

Treasurer John R. Price  
9112 Bristol Avenue  
491-5627 ssprice109@hotmail.com

Attorney John Frith Stewart, Steve Emery  
241-4660

Financial Advisor Matt Anderson  
Edward Jones Co. 231-7440

Police Chris Redman chiefhapd@insightbb.com  
Steve Skaggs sgthapd@insightbb.com  
Russell Bittle

Police Dispatch 574-5471  
City Hall 1940-1/2 S. Hurstbourne Pkwy. 40220  
499-2352



### CANDIDATES FORUM Sunday - October 17 - 5:00 pm

The 11 candidates will each be given five minutes to articulate their positions and vision for the City. A portion of the five minutes will be set aside for questions, with time limited to five minutes for any combination of the above. The forum should be over by 6:00 pm.

This is your opportunity to meet and hear all your candidates. I look forward to seeing you on the 17<sup>th</sup>.

Sean P. Fore, Mayor

***Bios for 11 candidates are attached, as submitted.***  
*(9 Commissioner candidates and 2 Mayoral candidates)*

### Next City Meeting:

**Thursday, October 14**  
City Hall 7:30 pm

### POLICE

On Saturday, September 25, the Hurstbourne Acres Police Department, in a coordinated effort with the Drug Enforcement Agency, collected over 66 pounds of out-of-date prescription medicines and/or unwanted or unused over-the-counter medicines. We were one of the few suburban cities that participated in this important disposal process of these potentially dangerous drugs. These drugs were turned over to the DEA on Monday, September 27, for their proper disposal.

It's our hope to be able to perform this important task next year, and we will attempt to give the residents a little more notice.

We can all thank Commissioner Hardin for not only providing bottled water for all the participants, but for being the driving force behind this civic-minded project.

Thanks to Sergeant Steve Skaggs, Commissioner Lynch and Ron Walters for their assistance in making this a successful endeavor.  
*Chief Chris Redman*

### LEAF PICKUP

Our city will pick up leaves three times this fall.

October 30, 31, Nov 1 (Sat/Sun/Mon)  
November 13, 14, 15 (Sat/Sun/Mon)  
December 4, 5, 6 (Sat/Sun/Mon)

Please have your leaves raked to within three ft. of the road--no sticks, twigs or garbage. Please do not blow or rake your leaves into the street; it restricts traffic on our narrow streets and scatters leaves.

Marty Dunn  
Leaf Commissioner





**Vote** Tuesday, November 2 6a-6p  
 Precinct E165  
 Oxmoor Country Club  
 9000 Limehouse Lane

**PICNIC**

Deadline to file as a write-in candidate for General Election is Oct. 22 at 4 pm (KRS 117.265(2)).

What a wonderful day, September 19<sup>th</sup>, for our picnic! This is the third year that I've been in charge of our picnic. We have been extremely lucky to have had good weather each time. Each year I try to add another event to the picnic. This year it was mystery gifts. Half of the mystery gifts were 5 \$1.00 gold-plated John Tyler (President, 1841-1845) dollars. In addition to the mystery drawings, we also had a caricature artist. Everyone I talked to loved the drawings. A lot of people enjoyed the corn-toss game this year. There were numerous compliments on the music.

To access a Sample Ballot, view a map to the Precinct, or get absentee voting details, visit *Voter Information* at [www.JeffersonCountyClerk.org](http://www.JeffersonCountyClerk.org).

Getting the picnic together takes many hours, running into many days, of preparation. So now I would like to thank different people who helped:

Questions: Jefferson County Election Center  
 574-5886

**Recycle Dates**

Oct. 12 Oct. 26  
 Nov. 9 Nov. 23

Teresa Renninger  
 Sanitation Commissioner



- Mayor Fore – Golf and Prizes
- Comm. Dunn – Boy Scouts for the tents and McMahan for the fire truck
- Comm. Renninger and Betty Hardin – Name tags and tickets
- Chief Redman and Police Officers - Display of police equipment
- Jeri Heck and Pearlie Woods – Wrapped mystery gifts and used freezers to store ice cream
- Thanks to everyone for bringing desserts and thanks to Mrs. Lynch for supervising.
- Ron Walters – Bringing drinks, cleaning the containers, and icing down the drinks
- Norma Pennington and Sara Bolton – for their work putting on the crazy hat contest

**POLICE BEAT**

As Halloween is approaching, please have the children equipped with flashlights, avoid masks that restrict their vision, and inspect all goodies.

The winners of the crazy hat contest were:  
 Blake Binford age group 3-7, 1<sup>st</sup> prize  
 Sara Bourke age group 8-10, 1<sup>st</sup> prize  
 Claire Binford & Sabrina Bourke, 2<sup>nd</sup> prize

Our Police Department will have an increased visibility during this time.

Marty Dunn  
 Police Commissioner

Special thanks to Comm. Jim Lynch and Ron Walters. When the picnic was over, the three of us stayed to clean the area, throwing away a large amount of trash and moving tables throughout the park. The clean-up took over 2 hours.

If I missed anyone, thank you now.



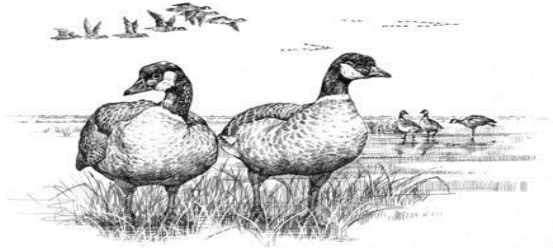
Brent O. Hardin  
 Park Commissioner

*I chased geese in the drainage area and park on Sept. 12-14-23-29. I worked in the Park in preparation of the annual picnic and brought tables and chairs to the picnic. I cleaned up afterwards.*

*The building in the Park was cleaned out with the help of Commissioner Hardin.*

*Seventeen street Stop bars were repainted as well as the speed bumps in the City as well as the "No Stopping" on Hurstbourne Circle. The painting was well-done and looks nice.*

*Jim Lynch  
Commissioner of Streets & Lights*



**Minutes September 9, 2010**

The regular meeting of the City Commission was called to order at 7:30 PM on September 9, 2010 at the meeting room of the Hurstbourne Acres City Hall/Police Department, 1940 S. Hurstbourne Parkway, Louisville, Kentucky, with the following persons present:

- Sean Fore, Mayor
- Marty Dunn, Commissioner
- Brent O. Hardin, Commissioner
- Jim Lynch, Commissioner
- Teresa Renninger, Commissioner
- John Price, Treasurer
- Steve Emery, Attorney
- Chris Redman, Police Chief
- Michael Bolten, City Clerk
- Ron Walter, Resident
- Margaret Bode, Resident
- Jason Tretter, Resident
- Janet Baker, Resident
- Donna Nichols, Resident
- Greg Winebrenner, Resident
- Frank Bates, Resident
- Debbie Bates, Resident
- Dan Kuster, Resident
- Linda Schneider, Resident
- Paul Schneider, Resident
- Teresa Myers, Resident
- Ora Lee Osborne, Resident
- Karen Kuster, Resident
- Jeannie Lockery, Resident
- Brent Renninger, Resident
- Frank Kamenish, Resident
- Geraldine Heck, Resident

- Pearlie Woods, Resident
- Grace M Scott, Resident
- Charles Pennington, Resident
- Sally Price, Resident
- Peggy Kleier, Resident

**Thanks to Mark Meurer**

Mayor Fore introduced Mark Meurer, Legislative Assistant to District 18 Metro Council Member, Jon Ackerson. He was instrumental in getting the ditch in front of Hurstbourne Parkway cleaned out and will assist later in having the ditch in front of Nunnlea cleared.

**Minutes for Meeting on August 19, 2010**

Commissioner Dunn made a motion to accept the minutes as published. The motion was seconded by Commissioner Lynch and passed unanimously.

**Treasurer's Report**

John Price read the treasurer's report for August, 2010 and copies were made available for all people in attendance. Commissioner Dunn then made a motion to approve as read, which was seconded by Commissioner Lynch. The motion passed without opposition.

**Warrants**

The warrants for August, 2010 were then read by John Price, and copies were made available for all people in attendance. Commissioner Dunn made a motion to approve payment of the warrants, which was seconded by Commissioner Lynch. After discussion, the warrants were approved unopposed.

**Police Report**

Police Chief Chris Redman reported as follows:

- 268 police hours from 8/19/10 to 9/9/10,
- 3 citations,
- 4 reports,
- 2 accidents,
- 11 traffic stops,
- 2 ongoing investigations,
- 8 suspicious persons,
- 265 police/public contacts

The city is working on getting the laptop computers installed in the vehicles. On 9/17/10, Police Chief Redman and Mayor Fore will attend the Kentucky League of Cities Ceremony to receive the Golden Phoenix Award.

**Attorney's Report**

Attorney Steve Emery had nothing about which to report.

**COMMITTEE REPORTS**

**Police**

Commissioner Dunn further clarified the use of the laptops mentioned in the Police Chief's report and how they were financed. The laptops will be used to communicate with Metro Government and their data base in situations such as traffic stops, accidents, warrants, etc. They were paid in full with state funds.

**Roads and Lighting**

Commissioner Lynch reported on the following:

-Geese continue to be a problem.  
-Blowing Tree speed hump sign replaced.  
-2 streets surveyed. With vehicles continuing to go the wrong way on Hurstbourne Lane, it was suggested that the painted 'wrong way' sign indicators be repainted.

-The cost of having all of the stop signs repainted in the amount of \$1350 was discussed. A motion was made to accept this bid, was seconded and passed unopposed.

-Repainting the Fire Lane on Hurstbourne Lane was discussed; it was removed when the street was last resurfaced. It was concluded that the Fire Lane will not be added at this time.

### **Parks Commissioner**

Thanks were expressed for the hard work and long hours Commissioner Hardin spends in getting and keeping the park clean and beautiful. Over the last few years, several trees have been lost, and several more planted. The landscaping in the park has been completed and is ready for the City Picnic. In a question about providing additional activities for the children at the picnic, specifically a 'climbing wall', Mayor Fore decided, based on what is excluded in the city's insurance policy, that we would not be willing to accept the potential liability.

### **Sanitation**

Commissioner Renninger advised that backdoor service is still hit and miss. She again explained that any resident with a rolling can provided by Rumpke is expected to take the cans out to the street. Rumpke will not provide backdoor service in this situation.

### **OLD BUSINESS**

#### **Sidewalk on Hurstbourne Parkway**

There was a discussion about the previous suggestion of installing a sidewalk from Bunsen down to Hurstbourne Lane. It was noted that the narrow strip of land, about 1.24 acres where the sidewalk would be located, is privately owned, and rights or purchase of this land has not yet been considered.

### **City Hall**

It was decided that no decision or action will be taken on this issue until after the upcoming elections.

### **Candidates Forum**

After discussion, a motion was made by Commissioner Lynch to have a formal forum to give all of the candidates an opportunity to speak to the city residents. The forum will be held on Sunday, 10/17/10, at 5:00 pm here at Nunnlea. The motion was seconded by Commissioner Dunn and passed without opposition.

### **Problem on Hoke Road**

A resident, who lives at the end of Hoke Road, is having problems with trespassers coming through from Camden Apartments and through her property. The city was unable to get resolution from the previous

owners of the apartments when this issue was first presented a couple of years ago. Since the area where a fence would be needed to block access to Hoke Road and the resident's property is not on city land, the city will try again to negotiate with the new owners/manager of the apartments. Mayor Fore has requested that Police Chief Redman set up a meeting. The issue of two dead trees at the apartments will also be discussed, including the ordinance requirements.

There being no further business or discussion, the meeting was adjourned.

Respectfully submitted,  
Michael Bolten, City Clerk

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Sanitation Commissioner

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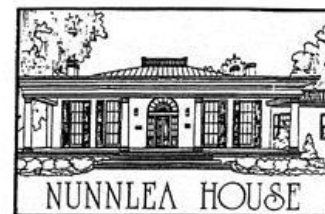
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Marty Dunn  
Leaf Commissioner



**Fri-Sat., Nov. 5-6    Annual Crafts Fair**  
**Saturday, Dec. 4    Christmas Tea**  
*Tickets & Reservations 429-8806 & 817-3352*