



## Administration/Contacts

Mayor.....Sean Fore, 1808 Addington Ave  
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Commissioner--Street & Lights.....Brent Hardin, 9102 Bristol Ave  
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Commissioner--Police.....Teresa Renninger, 9005 Haviland Ave  
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Commissioner--Parks & Recreation.....Dan Kuster, 1807 Woodfield Ave  
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Commissioner--Sanitation.....Sally Price, 9112 Bristol Ave  
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Clerk.....Michael Bolten, 1913 Hurstbourne Cir  
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Treasurer.....Sharon Hollkamp, 1812 Addington Ave  
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Attorney.....John Frith Stewart  
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Financial Advisor.....Matt Anderson, Edward Jones Co.  
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Metro District Representative.....Jon Ackerson, 18th District  
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State Representative.....Julie Raque Adams, 32nd House District  
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State Senator.....Tim Shaughnessy, 19th Senate District  
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Chief of Police.....Chris Redman  
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Police Sergeant.....Steve Skaggs  
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Police Dispatch.....  
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City Hall.....1940-1/2 S. Hurstbourne Pkwy, 40220  
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Newsletter.....Abigail Smith, 9003 Haviland Ave  
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## Next City Meeting

Thursday, Nov 10  
 City Hall  
 at 7.30 pm



\*Wheelchair access at back entrance.

## Notes from the Mayor, No. 6

I am going to be out of town for the November meeting but look forward to seeing everyone in December.

Happy Thanksgiving!!!!

## Leaf Pick-Up Dates

Nov 12, 13, 14—Sat/Sun/Mon  
 Dec 3, 4, 5—Sat/Sun/Mon

### Please Note:

- ⇒ All leaves must be raked to within at least 3 feet of your street.
- ⇒ No large sticks or branches will be picked up & should not be raked in with the leaves.
- ⇒ In case of rain, leaves will be picked up as soon as the weather permits.

## Recycling Dates

Alternate Tuesdays  
 Nov 8, 22 & Dec 6

## Block Watch Meetings

December 8, 2011  
 & April 12, 2012

## Book Club—Monday, Nov 28 at 3pm

by Sanitation Commissioner Price

Consider reading Bill Bryson's *A Walk in the Woods* with your neighbors while you're waiting for your leaves to fall. We have a few more library copies to lend out and will meet again on Monday, 1 November 28, 3pm at City Hall. If you're interested but that's bad timing for you, let us know.

From the *New York Times Book Review*, Bill Bryson "entertains you with the history of the [Appalachian] trail, the hell of the early going when he and his partner were not yet conditioned, the quirky characters they met, the geology, biology, ecology of the terrain, and jokes. You turn the pages not knowing what's around the next bend."

## Drug Drop-Off a Success

By Police Commissioner Renninger

I would like to thank residents for cleaning out their medicine cabinets. The Hurstbourne Acres Police Department was able to collect over 59 pounds of old drugs.



Officer Bittle collecting drugs on Hurstbourne Circle.

## Message from Chief Redman



Greetings All,

I would like to caution our citizens against giving any sensitive information to solicitors. Solicitors may come to your door, call you on the phone, or email you. If they ask for social security numbers or bank information, immediately end the contact then call the police. Please remember we have an ordinance against solicitors in our city.

Exemptions are:

- 1) Religious groups
- 2) Political campaigning

Please use the Police Dispatch number, (502) 574-5471, for non-emergencies that require police service. In the event of an emergency, call 911.

As always, if you **see something, say something!**

Have a safe and happy holiday!

## Check Out the City's Website

All newsletters, ordinances, treasurer's reports, and warrants are published online at the city's website:

[www.hurstbourneacres.org](http://www.hurstbourneacres.org)

## Treasurer's Report—13 October 2011

by Treasurer Hollkamp

PNC Bank -	
Checking	\$78,098.55
Money Market	2,635.79
Edward Jones Investments -	
General Fund	470,852.33
Municipal Aid Road Fund*	243,006.45
Police Fund*	45,645.53
<hr/>	
Total Cash and Investments	\$840,238.65

\* restricted-use funds

Beginning Balance 9/8/11	\$862,064.59
Revenue	9,975.03
Warrants -31,800.97	
Ending Balance 10/13/11	\$840,238.65

## Events at Nunnlea

November 4-5—Annual Crafts Fair and Calico Cafe—handmade items and baked goods.

December 3—Victorian Christmas Tea—Nunnlea will be decorated for the theme of the tea, and you will be treated like royalty as you are graciously served at your table with fine linen and silver. Reservations are required as is pre-payment. For information please call Kathleen at 267-8780.



## Classifieds: City Teens Offer Their Services

Zach Hamilton, 16yo, Woodfield Ave

Services offered: yard work, dog care, odd jobs.  
Phone. 599-1639 or 553-5583.

Claire Hamilton, 14yo, Woodfield Ave

Services offered: babysitting (days, evenings, and weekends). Phone. 599-1253 or 553-5583.

Jeremy Kuster, 15yo, Woodfield Ave

Services offered: yard work, raking leaves, clearing flowerbeds, mowing. Phone. 386-0706 or 493-9199.

*To place an ad, please email newsletter editor, Abigail Smith, [abigailmsmith76@gmail.com](mailto:abigailmsmith76@gmail.com).*

## Welch Park Announcement

By Parks and Rec. Commissioner Kuster

Port-A-Lets will be removed for the winter on November 23.



## **Minutes from the Last City Meeting, Oct. 13**

The regular meeting of the City Commission was called to order at 7:30 PM on October 13, 2011, at the meeting room of the Hurstbourne Acres City Hall/Police Department, 1940 S Hurstbourne Parkway, Louisville, Kentucky, with the following persons present:

Sean Fore, Mayor  
Brent O. Hardin, Commissioner  
Dan Kuster, Commissioner  
Sally Price, Commissioner  
Teresa Renninger, Commissioner  
Sharon Hollkamp, Treasurer  
Chris Redman, Police Chief  
John Frith Stewart, City Attorney  
Matt Lynch, Attorney  
Michael Bolten, City Clerk  
Charles Pennington, Resident  
Ron Walter, Resident  
Jim Lynch, Resident  
Norma Pennington, Resident  
John Price, Resident  
Margaret Bode, Resident  
Ora Lee Osborne, Resident  
Abigail Smith, Resident  
Susan Smith Johnson, Resident

### **Presentation by Mark Meurer, Legislative Assistant**

Mark Meurer, from Metro Council Member Jon Ackerson's office, provided information related to our City's plans. As confirmed by Commissioner Hardin, the plan to build a sidewalk from Bunsen Way to Hurstbourne Lane has been shelved due to cost considerations. However, the \$15,000 pledge to the City is still in force. Our City along with Jon Ackerson's office will get together before next month's meeting and develop several ideas for use of the funds. Finally, it was acknowledged that Jon Ackerson's office helped facilitate the repair of the hole in front of 9107 Haviland Ave.

### **Minutes for Meeting on September 8, 2011**

Mayor Fore asked the Commission for approval of the minutes as published. The minutes were approved without opposition. After approval, a

resident, Jim Lynch, clarified the origin of the mulch pile mentioned at last month's meeting. The mulch pile was a result of cleanup around the City, not storm damage.

### **Treasurer's Report**

Sharon Hollkamp read the treasurer's report for September 2011 and copies were made available for all people in attendance. Commissioner Price made a motion to accept the report as presented. The motion was seconded by Commissioner Renninger and passed unopposed.

### **Warrants**

The warrants for September 2011 were then presented by Sharon Hollkamp, and copies were made available for all people in attendance. A discussion followed which included a suggestion by Commissioner Price to keep a running history of the Treasurer's Report & Warrants on the website, and to incorporate the ending balance of the Treasurer's Report and total dollar amount of the warrants in the newsletter. Commissioner Kuster made a motion to accept the warrants as presented with the changes to the website and newsletter outlined above. Commissioner Renninger seconded the motion. Mayor Fore asked for a role call vote. Commissioner's Kuster, Price, & Renninger along with Mayor Fore were in favor, and Commissioner Hardin was against. The motion was passed.

### **Police Report**

Police Chief Redman reported on the following:

- 356 coverage hours from 9/8/11 to 10/13/11 (8 of which are training hours)
- 2 arrests
- 12 traffic citations with 1 warning
- 5 reports
- hit & run on Addington Ave
- violation of an emergency protective order, Hunnington
- stolen gun recovered, Hunnington
- missing juvenile, East Chase
- criminal mischief, Taylorsville Rd.
- police/public contacts approximately 350
- 16 traffic stops
- 19 suspicious situations
- 8 motorist assists

In other news, it was reported that our police department responded to approximately 56 calls for service. They ranged from a “crisis intervention” to assisting Hurstbourne Acres residents with family members.

### **Attorney’s Report**

City Attorney John Frith Stewart provided to the Mayor a copy of an ordinance to be adopted by the City regarding the planned merger of Insight Communications with Time Warner Cable. In particular, the purpose of the ordinance is to guarantee that Insight/Time Warner will continue to make payments to the cities as required by the Jefferson County League of Cities Cable Commission. The first reading of the ordinance will be completed later in the meeting.

## **COMMITTEE REPORTS**

### **Parks**

Commissioner Kuster reported that the final cost of the picnic was \$4810. Commissioner Price mentioned that the number of name tags indicated around 145 persons attended the picnic. However, she was concerned that it appeared there would not have been enough food to serve the 300 persons for which the city budgets. Also, only after Commissioner Kuster talked with the caterer did they allow residents to take some of the remaining food home.

The Port-A-Let is due to be removed from the park shortly. Commissioner Kuster will review the situation and make the decision to remove it either at the end of this month or wait until November.

### **Sanitation**

Commissioner Price advised that Rumpke Representative, Mike Sweeten, was invited to attend the meeting, but was unable due to a prior commitment. He did, however, send the city an email to answer the concerns presented at last month’s meeting and to confirm that Rumpke is in compliance with the rules and regulations of the county.

Regarding Operation Bright Side, it was reported that only three persons had signed up to help. As a result, our City would not be participating in this

upcoming Operation Bright Side event.

### **Streets & Lights**

Before Commissioner Hardin presented his report, Treasurer Sharon Hollkamp mentioned the terrible job done by the crew hired by LG&E to cut back trees from the power lines. She particularly referred to the trees along Blowing Tree Road. Also mentioned were the trees along the brick wall on Hurstbourne Lane. With others in agreement, Mayor Fore said that he would send a letter to LG&E to express our City’s dissatisfaction.

Commissioner Hardin again confirmed that the hole in front of 9107 Haviland Avenue was repaired by MSD on October 1. Commissioner Price said that in addition to the assistance by Jon Ackerson’s office, thanks should be given to Laura Seigle whose efforts greatly contributed to resolving the issue.

After outlining his reasons for assigning responsibility for snow removal, Mayor Fore decided, with no objections from the Commission, that the Police Commissioner would have that duty.

### **1<sup>st</sup> Reading of Ordinance #8, Series 2011**

With the approval of the Commission, Mayor Fore completed the first reading of Ordinance #8, Series 2011, approving the extension of the franchise agreement for Community Antenna Television (CATV) services of Insight Kentucky Partners II, L.P., and including provisions for insurance, reports, and records, consumer practices, consumer protection measures, construction, and construction related practices, franchise fees, and operation procedures, and health, safety and welfare measures.

## **OLD BUSINESS**

### **Energy Audit/LG&E Street Lights**

Mayor Fore advised that the discussion is now down to one street light for resolution.

### **Revenue Stream**

In order to get access to additional revenue streams for our City, Mayor Fore proposed that the City of Hurstbourne Acres consider applying for fourth-class city status. The Mayor distributed to each of the commissioners a packet of information which explains the process along with the costs and

benefits of becoming a fourth-class city. Each commissioner will review the information and be prepared to discuss at next month's meeting.

**Thank-You Notes**

Mayor Fore mentioned a thank-you note from resident Ernest Mays for the flowers received from the City for the recent passing of his wife. Also, the City received a note of thanks from resident J. D. Blair for the great picnic.

**Trees for the Berm on Bunsen Way**

Mayor Fore reported that he met with two of the four residents on Hurstbourne Circle impacted by the recent clean-up of the berm on Bunsen Way. To help resolve the problem, he obtained a quote of \$1250 to purchase and plant ten, seven-foot tall pine trees along the berm. A motion was made by Commissioner Hardin to accept the bid and was seconded by Commissioner Kuster. The motion passed unanimously. After concerns were raised by resident Jim Lynch, Mayor Fore promised to meet with the other two residents for their input.

**Police**

Commissioner Renninger again reported that the next Drug Drop-Off Program will be held on 10/29 from 10:00 am to 2:00 pm. It will be conducted on the side of Nunnlea in lieu of the front due to another event being held there that day. She also mentioned the concerns she has with Nunnlea's recent electrical problems, particularly how that may affect the City's computers, and mold growth that may compromise the health of the police officers. Resident Jim Lynch, who is on the Nunnlea Beautification League Board, said that the electrical issue is in the process of being addressed and that he would review the problem with the mold. Other projects for Nunnlea include the replacement of the porch in back. Mayor Fore asked him to provide a report at next month's meeting.

**Club Planning Meeting**

Commissioner Price reminded everyone there would be a meeting on 10/17 at 3:00 pm at Nunnlea to brainstorm ways residents could get together for recreational purposes, and become better acquainted.

There being no further business or discussion, the meeting was adjourned.

Respectfully Submitted,  
Michael Bolten, City Clerk