

## Administration/Contacts

MayorSean Fore, 1808 Addington Ave	
phone. 491-5419 email. sfore@laborworksusa.com	
CommissionerStreet & LightsBrent Hardin, 9102 Bristol Ave	
phone. 491-6142 email. bboh@insightbb.com	
CommissionerPoliceTeresa Renninger, 9005 Haviland A	ve
phone. 491-6014 email. tcrennha@insightbb.com	
CommissionerParks & RecreationDan Kuster, 1807 Woodfield Ave	
phone. 493-9199 email. w.kuster@insightbb.com	
CommissionerSanitationSally Price, 9112 Bristol Ave	
phone. 491-5627 email. ssprice109@hotmail.com	
Clerk	Cir
phone. 491-2883 email. mhb1757@insightbb.com	CII
TreasurerSharon Hollkamp, 1812 Addington	Ave
phone. 727-0943 email. sharon@derbyfab.com	
AttorneyJohn Frith Stewart	
phone. 241-4660	
Financial AdvisorMatt Anderson, Edward Jones Co.	
phone. 231-7440	
Metro District RepresentativeJon Ackerson, 18th District	
phone. 574-1118	
State RepresentativeJulie Raque Adams, 32nd House D	istrict
phone. 426-6930 email. Julie.Adams@lrc.ky.gov	
State SenatorTim Shaughnessy, 19th Senate Dis	strict
phone. 584-1920	11101
Chief of Police	
email. chiefhapd@insightbb.com	
Police SergeantSteve Skaggs	
email. sgthapd@insightbb.com	
Police Dispatch	••••
phone. 574-5471	
City Hall1940-1/2 S. Hurstbourne Pkwy, 40	)220
phone. 499-2352	
NewsletterAbigail Smith, 9003 Haviland Av	<sup>7</sup> e
email. abigailmsmith76@gmail.com	

## **Recycling Dates**

Alternate Tuesdays Feb 14, 28 & March 3



# Next Block Watch Meeting

April 12, 2012

## **Next City Meeting**

Thursday, Feb 9 City Hall at 7.30 pm

\*Wheelchair access at back entrance.

## Notes from the Mayor, No. 8

It appears that we will escape the snow and ice this winter. As we all know, we got pounded last year. Thank Mother Nature for taking it easy on the Snow Budget. Drive safely and I hope to see you on Thursday at 7:30 pm at Nunnlea.

# In the Event of Snow, DO NOT PARK IN THE STREET



If snow has been forecast, do not park in the street overnight, as that will impede the progress of the snowplow.

## Book Club—Monday, January 9 at 3pm

by Sanitation Commissioner Price

**BOOK CLUB** will meet again at Nunnlea on Monday, February 13, at 3 to talk about *Water for Elephants*. Come on over and help pick out next month's selection: either *Snow Falling on Cedars* or *One True Thing*. We'll have a library copy for you to take home. Any and all are welcome.



## **Golden Watch: 10 Tips for Family Caregivers**

by Police Commissioner Renninger

- 1. Caregiving is a job and respite is your earned right. Reward yourself with respite breaks often.
- 2. Watch out for signs of depression, and don't delay in getting professional help when you need it
- 3. When people offer to help, accept the offer and suggest specific things that they can do.
- 4. Educate yourself about your loved one's condition and how to communicate effectively with doctors.
- 5. There's a difference between caring and doing. Be open to technologies and ideas that promote your loved one's independence.
- 6. Trust your instincts. Most of the time they'll lead you in the right direction.
- 7. Caregivers often do a lot of lifting, pushing, and pulling. Be good to your back.
- 8. Grieve for your losses, and then allow yourself to dream new dreams.
- 9. Seek support from other caregivers. There is great strength in knowing you are not alone.
- 10.Stand up for your rights as a caregiver and a citizen.

Source: National Family Caregiver's Association

Always remember if you do not take care of yourself then you will not be able to help your loved one.

## **Message from Chief Redman**



Greetings All,

Hurstbourne Acres has experienced some residential burglaries lately.

I would like to remind you of some crime deterrent tips:

- 1) ALWAYS lock your doors.
- 2) On your answering machine DO NOT say, "We are not home right now."
- 3) If you are going out of town, let your Police Department know. Call <u>502-499-2352</u>. Leave a message detailing when you will leave, when you will be back, and a contact number. HAPD will gladly watch your house.
- 4) I would encourage all homeowners to install a security system in their home. The type with an outside audible alarm is best. These are reasonably affordable.
- 5) If you SEE SOMETHING-SAY SOMETHING! Call the Police if you see something that does not look right. CALL RIGHT AWAY! It may help us prevent or solve a crime.
- 6) Just REPORT something suspicious. Please DO NOT intervene.

As always, I wish you well. And stay safe!

# Check Out the City's Website

All newsletters, ordinances, treasurer's reports, and warrants are published online at the city's website:

www.hurstbourneacres.org

## Treasurer's Report—8 December 2011

by Treasurer Hollkamp

PNC Bank	
Checking	\$40,706.59
Money Market	2,636.12
<b>Edward Jones Investments</b>	
General Fund	526,233.04
Municipal Aid Road Fund*	259,186.59
Police Fund*	7,217.18
Total Cash and Investments	\$835,979.52

\* restricted-use funds

Beginning Balance 9/8/11	\$841,767.77
Revenue	16,342.34
Warrants	-22,130.59
Ending Balance 10/13/11	\$835,979.52

(Full report available at www.hurstbourneacres.org)

### Webmaster Search

The City of Hurstbourne Acres is looking for a new Webmaster. If you have these skills, you are invited to apply. HurstbournAcres.org was designed and implemented by Josh Price in 2004 and has been maintained and upgraded by Jason Tretter for the past year. We thank these former residents for their input. If interested email your qualifications to tcrennha@insightbb.com.

## **Lots of Spring Activities for your Calendar**

4/07—Saturday	Easter Egg Hunt
4/14—Saturday	Operation Brightside
4/28—Saturday	Drug Drop-Off, City Hall
4/29—Sunday	A+ Shredder Truck in City

A Saturday in May
TBA
Bike Safety Day
Annual Yard Sale

(Details to follow in upcoming newsletters.)

## Classifieds: City Teens Offer Their Services

Charlotte Binford, 14yo, Hurstbourne Lane Services offered: babysitting (certified, lots of experience with ages 2+). Phone. 836-9257

Zach Hamilton, 16yo, Woodfield Ave

Services offered: yard work, dog care, odd jobs. Phone. 599-1639 or 553-5583.

Claire Hamilton, 15yo, Woodfield Ave

Services offered: babysitting (days, evenings, and weekends). Phone. 599-1253 or 553-5583.

Jeremy Kuster, 15yo, Woodfield Ave

Services offered: yard work, raking leaves, clearing flowerbeds, mowing. Phone. 386-0706 or 493-9199.

# **Sanitation Specifics**

By Sanitation Commissioner Price

Fluorescent Tubes – Put these in the Friday trash, not your recycling bin. Environmentally, it is certainly better to recycle them, and both Lowe's and Home Depot have bins for doing so. Fluorescents do contain very small quantities of hazardous materials. If broken by the garbage truck outdoors, there's less likelihood that anyone would inhale any fumes, and putting any that fit into a plastic bag is a plus.

Refrigerators - Before Rumpke can pick up any item containing CFCs (Freon), a sticker must be on the item verifying that any CFCs have been legally removed. Most any heating & air conditioning service can do this, but there could be a fee. As an alternative, this item is recyclable. Metro Louisville's Waste Reduction Facility Meriwether Avenue will take refrigerators without the CFC certification label—free with no advance notice.

Please let me know if you're having any problems with your sanitation service.

## Minutes from the Last City Meeting, Jan. 12

The regular meeting of the City Commission was called to order at 7:30 PM on

January 12, 2012, at the meeting room of the Hurstbourne Acres City Hall/Police Department, 1940 S Hurstbourne Parkway, Louisville, Kentucky, with the following persons present:

Sean Fore, Mayor
Brent O. Hardin, Commissioner
Dan Kuster, Commissioner
Sally Price, Commissioner
Teresa Renninger, Commissioner
Sharon Hollkamp, Treasurer
Chris Redman, Police Chief
John Frith Stewart, City Attorney
Michael Bolten, City Clerk
Matthew Lynch, Attorney
Jim Lynch, Resident
Lennie Miles, Resident
Abigail Smith, Resident
Brent Renninger, Resident

#### Minutes for Meeting on December 8, 2011

Mayor Fore asked the Commission for approval of the minutes as published. Commissioner Hardin made a motion to accept the minutes as published. The motion was seconded by Commssioner Renninger. The motion passed without opposition.

#### **Treasurer's Report**

Sharon Hollkamp read the treasurer's report for December 2011 and copies were made available for all people in attendance. After outlining the investments indicated on the report, Commissioner Hardin requested more specifics about the investment choices. Mayor Fore asked Treasurer Hollkamp to invite the city's financial advisor Matt Andrews of Edward Jones to the next meeting to answer questions. Regarding municipal tax charges on homeowner insurance policies, Commissioner Price asked how to verify that those taxes are actually being received by our City. Hollkamp suggested that she contact her insurance agent for confirmation and possibly put a notice in the newsletter after his review.

#### Warrants

The warrants for December 2011 were then presented by Sharon Hollkamp, and copies were made available for all people in attendance. After discussion, Commissioner Kuster made a motion to accept. Commissioner Renninger seconded the motion, which was then approved unanimously.

#### **Police Report**

Police Chief Redman reported on the following;

- -296 coverage hours from 12/8/11 to 1/12/12
- -0 arrests
- -1 traffic citation
- -4 reports
  - ⇒ Burglary 2<sup>nd</sup> Degree at Camden Meadows
    Apartments
  - ⇒ Burglary 2<sup>nd</sup> Degree on Blowing Tree Rd
  - ⇒ Missing Person at East Chase Apartments (returned the next day)
  - ⇒ Accident on Old Hurstbourne Lane (noninjury)
- -Police/Public contacts approximately 300
- -14 traffic stops
- -7 motorist assists
- -26 suspicious persons/situations
- -9 assists with other agencies
- -6 house checks (performed 2-3 times per day)

After explaining about the investigation of the burglary on Blowing Tree Rd, it was recommended that our Police Department check into the purchase of a Finger Print Kit. When the discussion was complete, Commissioner Hardin made a motion to purchase a Finger Print Kit in an amount not to exceed \$300. The motion was seconded by Commissioner Price. A roll call vote was requested. All Commissioners voted "Yes," so it passed unopposed.

#### **Attorney's Report**

In response to Mayor Fore's request, Attorney Stewart verbally provided the wording for an ordinance regarding investment choices. The first reading of Ordinance #1, Series 2012 establishing the authority of the City Treasurer to make investment decisions was completed. In another action, the list of property owners, delinquent in their tax payments, was turned over to the City Attorney.

#### **COMMITTEE REPORTS**

#### **Parks**

Commissioner Kuster reported that he Commissioner Price have checked into a 75:25 matching grant from the State Energy and Environment Cabinet that would help pay for replacing most of the sand in the playground with a rubberized material. The cost would range from \$10,000 to \$18,000 for which our city would pay 25%. Commissioner Hardin questioned whether the environmental impact of this material had been checked. Commissioner Kuster advised that he hadn't with the rationale being that this would have been checked previously by others who had used this product, and any issues would have already been resolved. It was also noted that the cost does not include the actual removal of the 23 to 25 tons of sand from the playground, though it was suggested that part of the \$15,000 grant from Jon Ackerson's office could be used for this. The approval was given by Mayor Fore to move forward.

In other news, Commissioner Kuster proposed that the \$15,000 grant be used toward the construction of a pavilion in the park. Commissioner Hardin researched this possibility a few years ago and said he would check and see if he still has some of that information that he can furnish to Commissioner Kuster.

Concerning the security issue at the end of Hoke Road which has been discussed in prior meetings for several years, Commissioners Kuster & Price met with the new management of Camden Apartments about installing 2 panels at one side of the existing fence that would block off this cut through. The Commissioners also talked with the residents affected and all were in favor. Mayor Fore suggested another solution which would involve installing steps at the drop off area. The money for this could also come from the \$15,000 grant. After further discussion, Mayor Fore asked Commissioner Price to setup another meeting between Commissioner Kuster, Hardin, and himself with the management at Camden Apartments for the following week.

#### **Sanitation**

Commissioner Price mentioned the new book being read by the Book Club, *Water for Elephants* by Sara Gruen. In other news, she proposed having A Plus Paper Shredding come to the city on 4/29/12 with 2 possible locations, Nunnlea or the entrance to Welch Park. The cost to the city would be \$90 per hour with a 2 hour minimum and has already been budgeted. The proposal was approved subject to Nunnlea's schedule.

The idea of a Bike Safety Day for a Saturday in May was presented. The program is sponsored by Norton Hospital and would be held in our city. Commissioner Price reported that Doug Beckhart who conducts the program suggested that the City donate bike helmets, about \$8 a piece, to the first 10-25 attending as a way to encourage attendance and participation. Mayor Fore asked Commissioner Price to get more detailed information, and if approved, an article could be placed in the City Newsletter.

Finally, Commissioner Price advised that the next Operation Bright Side would be held on Saturday, 4/14/12.

#### **Streets & Lights**

Commissioner Hardin had nothing new to report.

#### Police

Commissioner Renninger advised that the Welcome brochures for our city have been corrected/updated, and Jon Ackerson's office has agreed to print them for free. In other news, our Webmaster, Jason Tretter, has moved from Hurstbourne Acres; so we are currently in need of a replacement. The next drug collection day will be held on 4/28/12.

#### **OLD BUSINESS**

## Revenue Streams 4<sup>th</sup> Class City

State Representative, Julie Raque Adams has been contacted to move forward on the process of changing Hurstbourne Acres to a 4<sup>th</sup> Class City. Commissioner Price asked Mayor Fore to reiterate any advantages this would bring for the City.

#### **Resolution for Cable TV**

Mayor Fore provided information on the request to sign two extension agreements between Time/Warner & Insight Communication. After reading the proposal, Commissioner Kuster made a motion to sign as requested. The motion was seconded by Commissioner Renninger, and approved without opposition.

There being no further business or discussion, the meeting was adjourned.

Respectfully Submitted, Michael Bolten, City Clerk

Notes:		